

# GHSA CLASS 2A

## BASEBALL STATE CHAMPIONSHIP 2023



**NORTH COBB CHRISTIAN**  
2A CHAMPIONS

**SCORE**  
atlanta

**ELCA**  
REGION 5 - TEAM 3 **0,2**

**MT. PARAN CHR.**  
REGION 6 - TEAM 2 **10,14**

**ATHENS ACADEMY**  
REGION 8 - TEAM 4 **0,5,2**

**MODEL**  
REGION 7 - TEAM 1 **10,3,13**

**TOOMBS COUNTY**  
REGION 3 - TEAM 3 **9,0,12**

**WESTSIDE - AUG.**  
REGION 4 - TEAM 2 **0,3,2**

**SOUTHWEST**  
REGION 2 - TEAM 4 **0,0**

**JEFF DAVIS**  
REGION 1 - TEAM **115,15**

**WALKER**  
REGION 6 - TEAM 3 **2,5,14**

**LANDMARK CHR.**  
REGION 5 - TEAM 2 **3,4,4**

**FANNIN COUNTY**  
REGION 7 - TEAM 4 **2,0**

**FELLOWSHIP CHR.**  
REGION 8 - TEAM 1 **5,2**

**PUTNAM COUNTY**  
REGION 4 - TEAM 3 **4,2**

**BRANTLEY COUNTY**  
REGION 3 - TEAM 2 **9,8**

**FITZGERALD**  
REGION 1 - TEAM 4 **7,4**

**ACE CHARTER**  
REGION 2 - TEAM 1 **4,3**

**MT. PARAN CHR.** **3,7**

**MT. PARAN CHR.** **2,2**

**MODEL** **1,1**

**TOOMBS COUNTY** **0,1**

**JEFF DAVIS** **0,0**

**JEFF DAVIS** **6,5**

**WALKER** **2,2**

**FELLOWSHIP CHR.** **4,7**

**FELLOWSHIP CHR.** **7,16**

**FELLOWSHIP CHR.** **1,0**

**BRANTLEY COUNTY** **9,13**

**BRANTLEY CO.** **0,2**

**FITZGERALD** **5,1**

**MT. PARAN CHR.** **7,6**

**JEFF DAVIS** **0,0**

**4,0,11 H**  
**NORTH COBB CHRISTIAN**

**MT. PARAN CHRISTIAN** **2,6,1**

**APPLING COUNTY** **1,3**

**REDAN** **7,2,1**

**NORTH COBB CHR.** **3,5**

**NORTH COBB CHR.** **4,6**

**APPLING COUNTY** **0,5,2**

**REDAN** **10,6**

**VIDALIA** **2,3**

**VIDALIA** **4,8,0**

**WORTH COUNTY** **1,2**

**APPLING COUNTY** **6,13**

**REDAN** **5,5**

**REDAN** **9,13**

**COOK** **0,9,5**

**VIDALIA** **12,4**

**PROVIDENCE CHR.** **0,3**

**NORTH COBB CHR.** **5,10**

**WORTH COUNTY** **14,8** REGION 1 - TEAM 3

**RUTLAND** **1,1** REGION 2 - TEAM 2

**WASHINGTON CO.** **7,1** REGION 4 - TEAM 4

**APPLING COUNTY** **11,12** REGION 3 - TEAM 1

**ROCKMART** **4,3** REGION 7 - TEAM 3

**BANKS COUNTY** **3,1** REGION 8 - TEAM 2

**DREW CHARTER** **2,0** REGION 6 - TEAM 4

**REDAN** **9,13** REGION 5 - TEAM 1

**JORDAN** **1,2** REGION 2 - TEAM 3

**COOK** **11,14** REGION 1 - TEAM 2

**VIDALIA** **12,4** REGION 3 - TEAM 4

**THOMSON** **5,1** REGION 4 - TEAM 1

**PROVIDENCE CHR.** **6,3** REGION 8 - TEAM 3

**HARALSON CO.** **0,1** REGION 7 - TEAM 2

**CALLAWAY** **0,0** REGION 5 - TEAM 4

**NORTH COBB CHR.** **3,6** REGION 6 - TEAM 1

APRIL 24-25 APRIL 29, MAY 1 MAY 6-8 MA 15 MAY 6-8 APRIL 29, MAY 1 APRIL 24-25